RESOLUTION R121-10/11

A RESOLUTION TO APPOINT A PART-TIME PROSECUTOR FOR SELMA MUNICIPAL COURT

Appointment of Attorney Major Madison, Jr.

WHEREAS, pursuant to Ala. Code §12-14-2, the Selma City Council shall furnish appropriate staff and prosecutorial services in municipal courts and appeals from such judgments and orders; and

WHEREAS, the Hon. Marshall Alston Keith, Jr., on October 12, 1969, was appointed as the City's Prosecutor by the Selma City Council of the City of Selma; and

WHEREAS, Attorney Keith, on October 8, 2010 after 40 years of service, regretfully gave notice to the City of Selma of his intent to resign in that there exist a conflict on Tuesdays whereby both District and Circuit Judges are often holding court on the same day that municipal court is being held; and

WHEREAS, the Mayor of the City of Selma has interviewed several candidates and has determined that Attorney Major Madison, Jr. is willing and qualified to serve as a part-time prosecutor and hereby recommends Attorney Major Madison, Jr. for the position of part-time prosecutor for the City of Selma; and

WHEREAS, the Selma City Council has reviewed the resume of Attorney Major Madison, Jr., along with the Mayor's recommendation, and desires to appoint Attorney Major Madison, Jr. as a part-time prosecutor for the City of Selma for a two (2) year term retroactive to October 1, 2010 and expiring on September 30, 2012.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SELMA THAT:

ATTORNEY MAJOR MADISON, JR. is hereby appointed by the Selma City Council as a part-time prosecutor for the City of Selma for a term of two (2) years retroactive to **October 1, 2010** and expiring on **September 30, 2012**.

Be It Further Resolved, that Attorney Major Madison, Jr. shall be paid a salary in the amount of \$250.00 for each court session he acts as the prosecutor in Selma Municipal Court and \$100.00 for each municipal appeal he represents in Dallas County Circuit Court.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA, on this the $\underline{23^{rd}}$ day of $\underline{November}$, 2010.

DR. CECIL WILLIAMSON, President

ATTEST:

IVY HARKIŚON, City Clerk

APPROVED:

GEORGE P. EVANS, Mayor